



NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

MEETING NOTICE AND AGENDA

Name of Organization: Nevada Communications Steering Committee
Date and Time of Meeting: February 3, 2004 – 1:15 PM – 3:00 PM
Place of Meeting: Carson City
1263 South Stewart, 3rd Floor Conference Rm (Dept of Transportation)
Las Vegas
123 East Washington Street, Conference Room B (Dept of Transportation)

* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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| I. | 1:15 | Call to Order |
| II. | 1:15 – 1:25 | Roll Call* – Maggie Thorne
Review/approval of Minutes 1/6/04*
Adjustments to Agenda* |
| III. | 1:25 – 1:45 | Homeland Security Commission Update*
- Working relationship |
| IV. | 1:45 – 1:50 | Grants Update*
- Communications Interoperability Grant
- DEM needs assessment |
| V. | 1:50 – 1:55 | E911 Survey Update Status* - Ralph Jaeck |
| VI. | 1:55 – 2:00 | Update on Federal Agencies Radio System
(Federal Government Integrated Wireless Network)* |
| VII. | 2:00 – 2:20 | Transition path possibilities and Software Defined Radios* - Terry Savage |
| VIII. | 2:20 – 2:30 | Status Report from the Technical Subcommittee – Jim Wilson* |
| IX. | 2:30 – 2:45 | Member Updates and Coordination*
- Nevada Shared Radio System – Rich Sheldrew |
| X. | 2:45 – 2:50 | Legislative and Legal Update* |
| XI. | 2:50 – 3:00 | Public Comment |
| XIi. | 3:00 | Adjournment |
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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on January 28, 2004.

Blasdel Building, 209 East Musser Street	City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street	Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue	Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.	
http://ncsc.nv.gov	

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.